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Presbyterian Church in the
U.S.A. Synod of New Jersey.
Minutes of the ... annual
session of the Synod of New

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also appears that the Presbytery in issuing the appeal, condemned those irregularities while confirming the action in the result reached; agreeing with the Presbytery in their censure of these irregularities, we also agree with them that they do not vitiate the action of the Session, and therefore in the judgment of the Commission, the appeal should not be sustained.

To this judgment there was one dissenting voice.

V. D. REED, Chairman.
J. G. SYMMES, Secretary.

The following Committee was appointed to take the charge of the subject of the benevolent contributions of the Churches:

Rev. Drs. Imbrie, Hand, Roberts, Reed and Wilson, and the Rev. Messrs. Symmes and Aikman.

Resolved, That the thanks of this Synod be, and they are hereby tendered to the citizens of Morristown and its vicinity for the kind and abundant hospitalities which they have extended to the members of the Synod, during the Sessions of the body in this City.

Resolved, That the thanks of the Synod be returned to the Managers of the Rail Roads who have kindly furnished the Members of the Synod return tickets free of charge. And also to the Committee of Arrangements for the very efficient manner in which they have discharged their arduous and responsible duties.

Ordered, That the Treasurer pay the Janitor's bill amounting to ten dollars.

The calling of the roll was dispensed with.

Synod then adjourned to meet in the Presbyterian Church of Bloomfield, N. J., on the 3d Tuesday of October, 1871, at 3 o'clock. P. M.

Concluded with Singing, Prayer and the Benediction.

RAVAUD K. RODGERS, STATED CLERK.

MINUTES

OF THE

SYNOD OF NEW JERSEY,

AT THEIR SESSIONS

BLOOMFIELD, N. J.,

OCTOBER, 1871.

PUBLISHED BY ORDER OF THE SYNOD UNDER THE DIRECTION OF THE STATED CLERK.

New Brunswick:
TERHUNE & VAN ANGLEN'S PRESS, 31 ALBANY STREET.
1871.

MINUTES.

BLOOMFIELD, N. J., *October 17th*, 1871.

The Synod of New Jersey met pursuant to adjournment, in the Presbyterian Church in this place, at 3 o'clock P.M., and was opened with a sermon from the Gospel by Luke, the 1st Chapter, 1st to the 4th verses, inclusive, by the Rev. Charles K. Imbrie, D.D., the Moderator.

After public worship, the Synod was constituted by prayer.

PRESENT.

From the Presbytery of Corsico.

MINISTER.

Rev. CORNELIUS DE HEER.

ELDERS.

NONE.

From the Presbytery of Elizabeth.

MINISTERS.

Rev. H. W. HUNT,
" JOHN C. RANKIN, D. D.,
" PETER BOUGHTON,
" SAM'L S. SHEDDAN, D. D.,
" EDWIN H. REINHART,
" T. B. JERVIS,
" GEORGE C. LUCAS,
" WILLIAM C. ROBERTS, D. D.,
" CHARLES A. BRIGGS,
Rev. EVERARD KEMPSHALL, D. D.,
" GARDINER S. PLUMLEY,
" JOSEPH C. WILLIAMSON,
" JOHN A. LIGGET,
" JOHN EWING,
" THOMAS CARTER,
" E. G. REED,
" ALEXANDER MCCONNELL,

ELDERS.

Mr. R. Craig,	from	Lamington.
" O. H. Somers,	"	Springfield.
" Clark Faitoute,	"	Connecticut Farms.
" Charles P. Williams,	"	1st Rahway.
" D. S. Dunham,	"	Liberty Corner.
" A. Cooper,	"	Baskingridge.
" Joseph Alward,	"	Elizabeth Port.
" H. M. Demarest,	"	Woodbridge.
" W. S. Wyckoff,	"	Bethlehem.
" A. G. Craig,	"	1st Elizabeth.
" J. E. P. Voorhees,	"	Metuchen.
" Joseph Cross,	"	Westminster, Elizabeth.
" Charles Rommel,	"	2d Elizabeth.
" B. Ogden,	"	3d Elizabeth.
" M. G. Foster,	"	Cranford.
" J. Seaton,	"	Roselle.
" S. Milliken,	"	1st Plainfield.
" Isaac Meeker,	"	New Providence.
" P. F. Lapier,	"	Clarksville.
" D. H. Cooley,	"	Summit Centre.
" W. Powell,	"	Summit West.

From the Presbytery of Jersey City.

MINISTERS.

Rev. A. E. Campbell, D. D.,	Rev. Edward W. French,
" James C. Edwards,	" William L. Moore,
" Hiram Eddy, D. D.,	" James H. Dwight,
" Charles K. Imbrie, D. D.,	" Albert Amerman,
" Stephen S. Goodman,	" Roswell D. Smith,
" Henry M. Booth,	" Philo F. Leavens.
" Wm. H. Megie,	

ELDERS.

Mr. D. M. Stiger,	from..	Jersey City, 1st Church.
" Henry Muzzy,	"	1st Paterson.
" Stephen Cooper,	"	Newfoundland.
" Geo. W. Sherman,	"	Hoboken, West.
" H. Dusenbury,	"	1st Bergen.
" Geo. P. Holley,	"	Prospect Avenue.
" P. R. Paulison,	"	Hackensack.
" John E. Van Winkle,	"	2d Paterson.
" J. R. Collerd,	"	1st Union.
Dr. C. A. Shelton,	"	2d Jersey City.
Mr. A. Vanderbilt,	"	Englewood.
" W. Beebe,	"	Weliawken.

From the Presbytery of Monmouth.

MINISTERS.

Rev. J. B. T. Beekman,	Rev. F. Chandler,
" Isaac Todd,	" John L. Kehoo,
" C. F. Worrell, D. D.,	" J. W. Hubbard,
" James Petrie,	" John R. Hamilton,
" Samuel Miller, D. D.,	" Benjamin S. Everitt,
" A. H. Dashiell, Jr.,	" Joseph S. Van Dyke,
" Jesse B. Davis,	" Edward B. Hodge,
" Joseph G. Symmes,	" D. F. Lockerby,
" A. P. Cobb,	" W. G. Cairnes.

ELDERS.

Mr. Julius Foster,	from..	Holmanville.
" S. S. Osborn,	"	Manchester.
" Samuel Burtis,	"	Mount Holly.
" Harvey Simmons,	"	Bricksburgh.
" A. J. Stults,	"	1st Cranberry.
" C. E. Dey,	"	Tennent Church.
" John Van Doren,	"	Manalapan.
" J. W. Hageman,	"	Dayton.
" J. Pierson,	"	Jamesburg.

Mr.	J. S. Davison,	from	2d Cranberry.
"	Joseph Hampton,	"	Perrinesville.
"	John Robbins,	"	Allentown.
"	D. P. Conover,	"	Matawan.
"	S. R. Walker,	"	Bordentown.

From the Presbytery of Morris and Orange.

MINISTERS.

Rev.	Joseph M. Ogden, D. D.,	Rev.	J. F. Brewster,
"	E. R. Fairchild, D. D.,	"	D. Kerr Freeman,
"	B. C. Megie,	"	W. H. Kirk,
"	J. R. Willox,	"	J. Alstyne Blauvelt,
"	D. McGee Bardwell,	"	Eldridge Mix,
"	O. H. P. Deyo,	"	H. F. Hickok,
"	Nathaniel Conklin,	"	R. S. Feagles,
"	Robert Aikman,	"	Alfred Yeomans,
"	C. A. Smith, D. D.,	"	Albert Erdman,
"	J. W. Cochran,	"	Daniel W. Fox,
"	J. H. Marr,	"	John A. French,

Rev. John Heberlee.

ELDERS.

Mr.	H. W. Moorhouse,	from	Chatham.
"	Titus Berry,	"	Dover.
"	John Hill,	"	Boonton.
"	Philip P. Hoffman,	"	Fairmount.
"	William H. Kitchen,	"	Succassunna.
"	S. S. Beach,	"	Rockaway.
"	Geo. F. Scofield,	"	New Vernon.
"	Jeremiah Baker,	"	Madison.
"	J. R. Chamberlain,	"	2d Mendham.
"	A. M. Trimmer,	"	German Valley.
"	C. G. Reynolds,	"	1st Orange.
"	George W. Snow,	"	2d Orange.
"	L. B. Stone,	"	Orange, Central.
"	H. Mead,	"	South Street, Morristown.
"	D. A. Nicholas,	"	Flanders.

Mr. J. Duryea Stevenson,..from..1st Morristown.
" J. L. Sutton,..... " 1st Mendham.
" Charles M. Davis,..... " Bethel.
" Joseph H. Woodruff,.. " 1st Hanover.
" William Dixon,..... " Parsippany.
" A. C. Stevenson,..... " Mount Olive.

From the Presbytery of Newark.

MINISTERS.

Rev. A. Brundage,
" J. S. Gallagher,
" James P. Wilson, D. D.,
" E. A. Osborn,
" J. H. McIlvaine, D. D.,
" W. S. Findley, D. D.,
" H. N. Brinsmade, D. D.,
" Isaac McIlvaine,
" E. Seymour,
" R. B. Campfield,
" Samuel Hutchings,
" J. Ennslin,
Rev. J. F. Stearns, D. D.,
" A. C. Frissell,
" J. Few Smith, D. D.,
" S. H. Hall, D. D.,
" John Ward,
" Elijah R. Craven, D. D.,
" P. De Veuve,
" C. T. Haley,
" G. C. Seibert, D. D.,
" C. T. Berry,
" Charles E. Knox,
" Walter Condit,
Rev. M. F. Hollister.

ELDERS.

Mr. William Rankin,..... .from..Wickliffe Church.
" Joseph N. Tuttle,..... " 1st Newark.
" M. M. Bradley,..... " Westminster, Bloomfield.
" A. Parkhurst,..... " South Park, Newark.
" C. G. Rockwood, ... " High Street, Newark.
" M. D. Baker,..... " Central, Newark.
" S. H. King,..... " 2d Newark.
" Lorenzo Boyden,..... " 3d Newark.
" J. M. Doubleday,..... " Montclair.
" Richard Hall,..... " Park Church, Newark.
" Wm. F. Van Wagner,... " Roseville.
" Frank Winkler,..... " 3d German Church.
" J. P. Jones,..... " Bloomfield.
" Jacob ——,..... " Ger. Ch. Bloomfield.

Mr. C. P. Northup,.....from..Calvary, Newark.
" A. Conover,..... " Plane Street, Newark.
" Arnold Ackerman,..... " 2d German, Newark.

From the Presbytery of New Brunswick.

MINISTERS.

Rev. R. K. Rodgers, D. D.,
" C. S. Conkling,
" George Sheldon, D. D.,
" Wm. Henry Green, D. D.,
" J. R. Mann, D. D.,
" R. H. Richardson, D. D.,
" Abraham Gosman, D. D.,
" Spencer L. Finney,
" Samuel M. Hamill, D. D.,
" George S. Mott,
" Peter A. Studdiford,
" Robert S. Manning,
" A. D. L. Jewett,
Rev. A. L. Armstrong,
" N. L. Upham,
" Sam'l M. Studdiford,
" Samuel Harrison,
" John Burrows,
" John H. Scofield,
" J. D. Randolph,
" D. J. Atwater,
" William Swan,
" T. V. W. Schenck,
" John D. Hewitt,
" D. R. Foster,
" G. L. Smith.

ELDERS.

Mr. B. Mc D. Field,.....from..Bound Brook.
" William Rust,..... " 1st New Brunswick.
" J. S. Bergen,..... " Dutch Neck.
" J. W. Bellis,..... " 1st Amwell.
" Joseph G. Brearley,... " 3d Trenton.
" George Carpenter,... " Milford.
" John E. Burd,..... " Pennington.
" Geo. W. Runk.,..... " Stockton.
" Jacob Dilts, ... " Kirkpatrick Memorial.
" A. B. Green,..... " Ewing.

From the Presbytery of Newton.

MINISTERS.

Rev. Thaniel B. Condit,
" Andrew Tully,
" James McWilliam,
" Myron Barret,
" H. E. Spayd,
" H. B. Scott,
" P. B. Bonney,
" David Tully,
" Wm. C. Stitt,
Rev. Thomas A. Sansom,
" Alexander M. Jelly,
" Henry B. Townsend,
" E Clark Cline,
" James M. Anderson,
" William Laurie,
" Thomas S. Long,
" John Jay Crane.

ELDERS.

Mr. E. K. Stanford,.....	from..	Deckertown.
" J. G. Shipman,.....	"	1st Belvidere.
" William Vannatta,....	"	Harmony.
" William W. Marsh,....	"	Hackettstown.
" Daniel Haines,.....	"	Hardiston.
" Joseph B. Lunger,.....	"	Musconetcong Valley.
" N. S. Roe,.....	"	Branchville.
" B. Roy,.....	"	Yellow Frame.
" J. L. Teal,.....	"	Blairstown.
" R. S. Kelly,.....	"	Greenwich.
" William M. Iliff,.....	"	Andover.

From the Presbytery of West Jersey.

MINISTERS.

Rev. Moses Williamson,
" Villeroy D. Reed, D. D.,
" Franklin D. Harris,
" John O. Wells,
" Caspar R. Gregory, D. D.,
Rev. Wm. W. McNair,
" Edward P. Shields,
" Robert J. Burtt,
" Nath'l McConaughy,
" Charles T. McMullin,
Rev. Heber H. Beadle.

ELDERS.

Mr. Abraham Reeves,.....	from..	Cold Spring.
" S. Phœnix,.....	"	Vineland.
" Reuben Hinchman,.....	"	Salem.
" H. D. Lupton,.....	"	1st Bridgeton.
" E. S. Bateman,.....	"	2d Cedarville.
" J. L. Richmond,.....	"	Pittsgrove.

The roll having been called, the Rev. Robert Aikman, of the Presbytery of Morris and Orange was chosen Moderator, and the Rev. Messrs. B. C. Megie and J. B. Davis were chosen Clerks.

The Committee of arrangements made the following report which was adopted:

1. That a Home Missionary meeting be held in this Church this evening, under the form of Church Extension, within the bounds of the Synod.

Addresses to be made by the Rev. Dr. Imbrie, Rev. Messrs. Aikman and Everitt, now present, and by the Rev. A. H. Brown, and the Rev. Dr. Dickson, Secretary of the Board of Home Missions, if they should be present.

2. That the Narrative of the state of religion, within the bounds of the Synod, be read on Wednesday afternoon, after which the Sacrament of the Lord's Supper shall be administered.

3. That on Wednesday evening a meeting in behalf of Foreign Missions be held in this Church—That the Rev. Dr. Hall of Trenton preside, if he should be present, and that addresses be made by the Rev. J. A. French of Morristown, the Rev. Mr. Booth of Englewood, the Rev. S. H. Kellogg, a Missionary from Northern India, and by the Rev. Dr. Irving, Secretary of the Foreign Board.

The Committee also recommend that the hours for the Sessions of Synod be as follows, viz.:

To meet in the morning at nine o'clock—take recess at half-past twelve—meet in the afternoon at two o'clock—take recess at five o'clock, and meet in the evening at half-past seven o'clock.

They further recommend that the first half of the morning Session be spent in devotional exercises.

Also that members who wish to return to their homes in Newark or Orange, be excused from the evening Session in time to reach the train leaving at 9.35.

Synod then took a recess until half-past seven o'clock.

At the close of the recess, Synod convened, and listened to addresses on the subject of Home Missions, agreeably to the recommendation of the Committee of arrangements.

Synod then adjourned to meet to-morrow morning at nine o'clock.

Concluded with prayer by Rev. Dr. Reed.

WEDNESDAY MORNING, NINE O'CLOCK,
October 18th.

Synod met pursuant to adjournment, and spent half an hour in devotional exercises.

Present as before, together with the Rev. Messrs. Robert Street and Benjamin Cory, of the Presbytery of Elizabeth, and Mr. Adam Craig, Ruling Elder from the Church of Dunellen of the same Presbytery, the Rev. Messrs. Isaiah B. Hopwood, and James Harkness, of the Presbytery of Jersey City, the Rev. Rufus Taylor, D. D., and the Rev. Andrew G. Chambers, of the Presbytery of Monmouth, and Mr. D. N. Byran, Ruling Elder from the Church of Shrewsbury, of the same Presbytery, the Rev. James S. Evans, D. D., the Rev. David Irving, D. D., and the Rev. Messrs. E. L. Boing, and J. A. Ferguson,

from the Presbytery of Morris and Orange, with Mr. John S. Porter, Ruling Elder from the Church of East Orange, and Mr. J. L. Taintor, Ruling Elder from the Church of South Orange, and Mr. J. D. Stevenson, Ruling Elder from the 1st Church of Morristown, of the same Presbytery, the Rev. Drs. James M. Macdonald, John Maclean, John T. Duffield, James McCosh, and George Hale, and the Rev. T. V. W. Schenck, of the Presbytery of New Brunswick, the Rev. Messrs. John B. Kugler and James M. Anderson, from the Presbytery of Newton, with Mr. J. M. Paul, Ruling Elder from the 2d Church of Belvidere, of the same Presbytery, and the Rev. Messrs. Allen H. Brown and L. E. Coyle, of the Presbytery of West Jersey.

The Minutes of the last Session of Synod were then read.

Satisfactory reasons were assigned for the absence from this meeting of Synod, of the Rev. James T. English, of the Presbytery of Elizabeth, and the Rev. Josiah Fisher, of the Presbytery of Morris and Orange.

Resolved, That the Rules for Judicatories adopted by the General Assembly at its meeting in Chicago, in May 1871, be and they are hereby adopted, as Rules for the government of this Synod.

The Rev. Drs. Imbrie, Miller, Gregory, and the Messrs. Knox and E. W. French, Ministers, with Messrs. Baker, Lupton, Van Wagner and Mead, Ruling Elders, were appointed a Committee of Bills and Overtures, to meet at the call of the Chairman.

The Rev. Drs. Kempshall, Stearns and Ogden, and the Rev. Mr. Dashiell, Ministers, with Messrs. Hageman, Fuller and Vanderbilt, Ruling Elders, were appointed a Judicial Committee to meet at the call of the Chairman.

Rev. Dr. Mann and Rev. Mr. Blauvelt were appointed a Committee on leave of absence.

Mr. Wm. Rust and Mr. L. P. Stone, Elders, were appointed a Committee to examine the Treasurer's account, and to make an assessment upon the Presbyteries to meet the contingent expenses of the Synod.

The Rev. Dr. Rankin and the Rev. Mr. Knox were appointed a Committee to draft the Narrative of the state of religion for the next year.

The Rev. Dr. Wilson and the Rev. Mr. Chandler were appointed a Committee to examine the Minutes of the General Assembly.

The following Committees were appointed to examine the Presbyterial Records.

Rev. Dr. Evans, Minister, and Mr. J. C. Baker, Elder, those of Coriseo.

Rev. Dr. Ogden, Minister, and Mr. Geo. F. Scofield, Elder, those of Elizabeth.

Rev. Mr. Haley, Minister, and Mr. L. Boyden, Elder, those of Jersey City.

Rev. Mr. Reinhart, Minister, and Mr. Northup, Elder, those of Newton.

Rev. Mr. Ligget, Minister, and Mr. Shipman, Elder, those of Morris and Orange.

Rev. Dr. Findley, Minister, and Mr. Runk, Elder, those of Monmouth.

Rev. Mr. Symmes, Minister, and Mr. Stiger, Elder, those of Newark.

Rev. Dr. Sheddan, Minister, and Mr. Davison, Elder, those of New Brunswick.

Rev. Dr. Sheldon, Minister, and Mr. Carpenter, Elder, those of West Jersey.

Rev. Messrs. P. A. Studdiford, Roberts and J. A.

French were appointed a Committee to draft a suitable Minute to be adopted by this body in reference to the work of the American Bible Society.

Resolutions in relation to the subject of Temperance were introduced by Dr. J. H. McIlvaine, which having been amended, were adopted, and are as follows:

While the Synod of New Jersey hold unswervingly the doctrine that the only sure guarantee of permanent safety or reform in the case of an individual in reference to any particular vice, and the only means of effecting complete moral reform in the individual and in society are the sanctifying influences of the Holy Spirit, still they believe that for the arrest of any special evil in the community, it is the privilege and duty of Christians to co-operate with their fellow-citizens in the use of such means, not opposed to the letter or spirit of the Gospel, as may to them seem wise; and whereas, in the judgment of this Synod, the prevalence of intemperance is such as to call for special action on the part of the Church in order to make head against it, therefore be it

Resolved 1. That we hereby earnestly pray the Legislature of the State to enact a law by which each town, ward, or borough shall be enabled to vote upon, and determine the question of license or no license for itself.

Resolved 2. That we do cordially approve of all right and lawful efforts of the people to promote total abstinence, and such agitation of the subject as may be necessary to deliver society, themselves and their children from the horrible evils of intemperance.

Resolved 3. That we recommend to the pastors to read these resolutions from their pulpits, and to bring this subject prominently before their congregations, and to urge upon them the most earnest and energetic action

such as the enormity of the evils of intemperance demands.

The Rev. Dr. Hale, Secretary of the Relief Fund, by invitation addressed the Synod with reference to the condition and claims of that Fund.

The following resolutions with reference to the Semi-centennary of the Rev. Dr. Hodge's Professorate were introduced by the Rev. Dr. Green, and having been read were unanimously adopted.

Resolved 1. That this Synod has heard with gratification of the proposed celebration of the Semi-centennary of the Rev. Dr. Hodge, and desires hereby to express its profound gratitude to God, who has so lengthened out his life of distinguished usefulness, and has enabled him to render such signal service to the Church in the training of so large a proportion of the Presbyterian Ministry, and by means of his various commentaries and his theological writings, one of the most important and matured of which is just now issuing from the press.

2. That we accept with pleasure the invitation extended to the members of the Synod and Churches under its care to be present at Princeton on the 24th of April next, which marks the completion of the 50th year of his professorate, and so far as we can individually do so, we will embrace that occasion to extend to him our cordial congratulations, and participate in the festivities of this jubilee anniversary.

3. That this Synod regards as eminently proper the commemoration of this protracted term of distinguished service by the creation of a permanent memorial in the manner proposed, and that we heartily commend the effort to endow at this time the chair that he has so long held and adorned, and to call it by his name.

The Committee appointed to examine the Treasurer's account, reported that having attended to that duty, they find the accounts correct, as compared with vouchers accompanying them, and that there is a balance due the Treasurer of $56 and 59 cents. Having also been appointed to make an assessment upon the Presbyteries to meet the contingent expenses of the Synod, they report that $265 will be needed, and recommend that the Presbyteries be assessed as follows:

Jersey City, - - - -	$30 00
Elizabeth, - - - -	30 00
Monmouth, - - - -	30 00
Morris & Orange, - - -	30 00
Newark, - - - -	40 00
New Brunswick, - - -	45 00
Newton, - - - -	35 00
West Jersey, - - - -	25 00
	$265 00.

Corisco--no charge. The report and recommendation were adopted.

The Stated Clerk was directed to have the Minutes of the General Assembly from the years 1857 to 1871, bound in a style to correspond with those already bound.

Resolved, That the next Stated meeting of the Synod be held in the 3d Presbyterian Church in the City of Trenton, N. J., on the 3d Tuesday of October 1872, at three o'clock P. M., and that the Moderator of the Synod, the Rev. Samuel M. Studdiford, the Pastor of the Church, and Joseph G. Brearley, Esq., a Ruling Elder, be a Committee to make arrrangements for the religious exercises of the Synod.

Resolved, That the resolutions upon the subject of Temperance be printed in circular form and sent to every Minister of the Synod, and also that they be published in the Religious papers.

The Rev. Dr. Richardson presented the following resolution which was adopted.

Resolved, That Synod recognize with gratitude, and hope the recent organization of the Woman's Foreign Missionary Society of the Presbyterian Church, and earnestly recommend to all the Churches under our care the formation of Auxiliaries to help those women who are thus laboring in the Gospel.

The Committee of arrangements reported the order of exercises for the administration of the Sacrament of the Lord's Supper, which was adopted, and is as follows:

The Rev. David Tully to announce the Hymn and read the Scriptures.

The Rev. Dr. Kempshall to make the opening address and administer the Bread.

That the Rev. Dr. Green make an address and administer the Cup, and that the following Elders distribute the elements:—Messrs. Samuel Burtis, H. B. Lupton, D. W. Stiger, H. Mead, Daniel Haines, and M. W. Dodd.

Synod then took a recess until half-past two o'clock.

HALF-PAST 2 O'CLOCK, P. M.

Synod convened, and the Sacrament of the Lord's Supper was administered as previously ordered.

The Committee appointed to prepare a Narrative of the state of religion within the bounds of the Synod, presented a report, which was adopted, and is as follows:

In presenting to the Synod the annual Narrative of the state of religion within its bounds, it is a gratification to your Committee to be able to state that Narratives have been received from all of the nine Presbyteries composing the Synod with the exception of that of Corisco, in Africa.

From our Brethren in that distant field no communication has reached us. But one of their number is present at this meeting of the Synod, and he represents the work there as encouraging in the results already accomplished, and promising for the future, while he earnestly presses the needs of the field, and asks for men as Missionaries, and for sympathy in their self-denying but blessed toil.

In general terms we may say of all the Narratives before us, the tone is hopeful and grateful. All find in the review of the past year very much that is encouraging, and calls for devout thanksgiving.

Several of them speak with great animation and praise of the success of the Re-union, the pleasant harmony which has prevailed, and the impulse given to the work of the Church, in the service of her Lord.

We gather from them the intelligence, that almost universally the year has been one of prosperity in the external means and work of the Church. With but few exceptions there is the report of a good financial condition, and in connection with the memorial efforts several Churches, putting forth their strength under the stimulating power of gratitude for the Divine goodness, have freed themselves from debts, while others have built, or have commenced building new houses of worship, or new chapels for lecture rooms and Sunday School accommodations. We have not full and accurate statements on this point, but it is believed that none of our Presbyteries are without illustrations of it. In the Presbytery of Elizabeth, "the 1st. Church of Rahway, the 2d. Church of Plainfield, and the Westminster Church of Elizabeth, report the satisfactory progress or completion of church edifices or lecture rooms." In the Presbytery of Jersey City several chapels or churches have been completed, and a large edifice is in process of erection. The Narrative from Monmouth Presbytery is quite animated with statements of a similar kind. The same is true of the Presbyteries of Morris and Orange, and of Newton, the latter of which makes mention of the large and beautiful edifice at Newton erected at a cost of $50,000, and dedicated free from debt. Indeed there is not one of the Presbyteries in which there have not been houses of worship either recently completed, or in process of erection and enlargement, and this in general has been accomplished

with a noble effort on the part of the several congregations, and by the aid of other churches in the Presbyterics, with the aim to incur as little debt as possible, or at least to secure the the speedy freedom of the property from all incumbrance.

Several of the Presbyteries report very encouraging results in the way of Church Extension and Missionary efforts within their bounds. This is especially true of the Presbytery of Jersey City, whose "Church Extension" Committee has counselled with ten different Churches situated in young and promising fields, three of which the Presbytery has organized and sent forth, and in some of which, through the aid of the Committee, chapels for worship have been erected and dedicated.

A large number of the Churches sustain Mission Sabbath Schools, and find them an important means of reaching multitudes of familes that would otherwise be untaught in Scriptural things, and of extending the influence and blessings of the Church.

Indeed, there is evidence of an interest in this work of Church Extension throughout the whole territory of the Synod, that is most gratifying, and indicative of growth and fruitfulness in the future. The Churches are becoming more alive to the responsibility of caring for others besides those within their own immediate boundaries, and the importance of securing foundations in points of influence all over the state, especially where its lands are becoming rapidly populated and its resources developed. It is felt that the Lord has committed to our hands a most important position in the great field. He has opened to us grand privileges, inviting opportunities to build up our Church as an instrumentality for upholding and declaring a pure Gospel, and securing a most healthful influence over the multitudes of busy, active, and controlling minds by which this region, Central and Metropolitan, is destined to be crowded. And, undoubtedly, along with the opportunity and the call, He has put within our reach the means. It needs but a wise presentation of the facts to the minds of the people, but the evidence of a shrewd foresight on the part of the leaders of the Church, to secure from our congregations all that is needed, and so to build for the Church, for the country, and for Christ, on sure foundations.

Most of the Narratives speak encouragingly of the condition of their Sabbath Schools, and some refer to the fact that a large proportion of these who have come into the full communion of the Church have been from the Sabbath School. It is always a cause for thankfulness when we discern the growth of grace in the children of

the Church, the children growing up in the nurture of the Lord, and taking the place to which the Covenant of God entitles them to look, and the Word and the Spirit call them.

The cause of benevolence seems to have met an active and increased support. The influence of the memorial effort has been in many cases favorable to enlargement of beneficence, and there is a more general and careful attention to the importance of systematic beneficence, and of regular contributions to the Boards and Committees of the Church, as appointed by the General Assembly.

Several of the Narratives make mention of fresh interest and increased efforts, in behalf of Temperance, showing a renewed conviction of the Church's duty with regard to it, and also success in all well-directed endeavors.

The Presbytery of Jersey City has this statement: "We have a record of pastoral changes which is quite uncommon, and to us not without a tinge of sadness. It has been the duty of this Presbytery to dissever the pastoral relation between seven of our beloved brethren, and the Churches which they served, and all these within the space of five months."

The Presbytery of Monmouth mention with much sorrow a degree of Sabbath desecration in the practice of gathering fruit and forwarding it to market on the Sabbath day.

The Presbytery of Morris and Orange inform us: "That one Church reports the abandonment of pew rentals, and the adoption of the voluntary system. The experiment has proved a success, the income having risen 25 per cent., above that of previous year."-

All the Narratives speak of accessions to the membership of the Churches, while many lament that these are not larger, and that they cannot tell of special gifts of the Divine Spirit, there is not one that does not express gratitude for moderate accessions, and quiet growth. And some have more than this for which to praise God.

The Presbytery of Elizabeth says: "The state of religion within the bounds of the Presbytery is not in general favorable, while usually peace and external prosperity prevail, yet complaints come up from all directions of spiritual declension, and the lack of special works of grace." And yet the Narrative adds, "Considerable accessions have been received by the Churches of Springfield, Pluckamin, Elizabeth 3rd, Roselle and others."

The Narrative from Jersey City Presbytery says: "There are but few of our Churches able to report the presence of the converting

Spirit, not one in a state of general revival." But let it be remembered that this Presbytery has been so alive and active in Church Extension and Missionary work.

In the Presbytery of Monmouth all the Churches report additions to their membership.

From the Presbytery of Morris and Orange we hear: "Revivals have taken place to some extent in three Churches. A number have been added, and the membership greatly quickened. In general, however, the Churches lament their lukewarmness, confess their worldliness, and express the desire that they may be led to pray with more earnestness and faith that the Lord will revive His work among them."

The Presbytery of Newark says: "The regular means of grace have been accompanied with the usual blessing of the Divine Spirit in our Churches. No unusuul awakening has however visited any of them. The week of prayer observed in January was followed by a quickening of religious interests, and ingatherings at our communion tables in almost all our Churches. But our increase has been one of quiet growth rather than of conquest throughout the year."

The Narrative of the Presbytery of New Brunswick is very cheerful and encouraging:

"The Church of Lawrenceville reports a very interesting work of grace as commencing with the meeting held during the first week in January. As a result, forty persons have already professed their faith in Christ, and others are expecting to do so. The Church at Bound Brook has received a similar blessing, at their April communion, thirteen were added from the world. So also the Church at Pennington has experienced the presence of the Holy Spirit in a large measure, sixty persons at one communion there acknowledged for the first time their faith in Christ. The Church at Frenchtown has had a similar experience, a deep religious interest commencing with the communion in December last, has resulted in the addition to that Church of thirty-one on profession of their faith. The Church at Flemington reports twenty-eight as received, and the 1st. Church at Princeton nearly the same number."

The Narrative of this Presbytery also contains this fact, which it may interest the Synod to hear: "Through the energy of one of the private members of one of our Churches in Trenton, a monthly periodical has been started, which bids fair to be of great service to our Churches in that city. The object of the publication is to stir up

the members of our Churches there to more activity in Christian work, and to present to them matters of interest pertaining to Presbyterianism. This periodical is distributed gratuitously each month in our four Churches in Trenton.

The Presbytery of Newton tell us: "Some of our Churches have been visited during the year by the Spirit of God. One Church was permitted to rejoice over the ingathering of one hundred souls for Jesus. Another has had an addition to its numbers of twenty-seven on profession of faith; another of twenty-six; another of sixteen; another still of twelve, and another of eleven, and others are encouraged by the tokens of God's goodness in conversion to pray more and work more for the building up of Zion."

The Presbytery of West Jersey report a revival in the Church of Mays Landing, resulting in a number of additions to the Church from among the lambs of the flock, and these without exception coming from the parochial school, and they say: "We think that the religious condition of our Churches is encouraging. The indications are of a steady and healthy growth, as is evident from this one fact, that the additions to our Churches on profession exceed those by certificate more than four times, and are thrice greater than removals and deaths.

To these facts derived from the Narratives of the Presbyteries, we may add the statement from the minutes of the General Assembly that the Synod of New Jersey comprises 9 Presbyteries—consisting of 310 Ministers, and 39 Licentiates (with 69 candidates) and 237 Churches. There were reported, as added to the Churches during the preceding year, on profession 1817, on certificate 1669. Whole number of members 37,912. The reported contributions for objects of Evangelization, exclusive of congregational expenditure and General Assembly, amount to $195,172.

Your Committee receive the impression from the Narrative before them, that the year has been one of growth and prosperity, and that the review of it, while showing cause for humiliation and regret that more has not been done, should awaken gratitude to the Great Head of the Church, and encourage and stimulate to greater activity, to persistent and watchful efforts for the salvation of souls, to the faithful and hopeful use of the Divinely appointed means of grace, with prayer for the efficient presence of the Holy Spirit, and with the careful looking for open doors, and the prompt and wise entering into them when discerned.

Nor are we without warning that we must work while it is day,

or cheerful reminder that there is a rest and a reward for the faithful laborer. Six of our Brethren have finished their course on earth.

The Presbytery of Elizabeth reports the death of *Rev. Alfred C. Chester*, of Elizabeth, who died July 2, 1871, aged 73.

And the Monmouth Presbytery, the death of *Rev. James McFarland*, in May last, of *Rev. Charles Boynton*, in October last, and of *Lewis T. Holman*, a candidate for the ministry in last November.

The Presbytery of New Brunswick reports the departure from life on the 1st of December 1870, of the *Rev. Charles S. Stewart, D.D.*, for many years a Chaplain in the U. S. Navy, and also on the 27th of February 1871, the death of *Mr. Herman Bergnir*, a candidate for the ministry.

The Committee appointed to examine the Records of the Presbytery of Jersey City, made report, recommending approval. The report was adopted and the records were approved.

The Rev. Mr. Clark of Kansas, by invitation addressed the Synod in behalf of the Highland University of Kansas.

Synod then took a recess until seven o'clock.

At the close of the recess Synod met, and listened to addresses upon the subject of Foreign Missions from the Rev. Dr. Irving, one of the Secretaries of the Foreign Board, the Rev. J. A. French of Morristown, and the Rev. S. H. Kellog, a Missionary from Northern India.

The Rev. Dr. McCosh was then heard in behalf of the Sustentation Scheme, when it was *Resolved*, That Messrs. E. B. Fuller. Wm. Rankin, and John Hill, Ruling Elders, together with Dr. McCosh, be a Committee to propose suitable action in relation to the Sustentation Scheme.

Synod then adjourned to meet to-morrow morning at nine o'clock.

Concluded with prayer.

THURSDAY MORNING, October 19th,
Nine o'clock.

Synod met pursuant to adjournment, and spent half an hour in devotional exercises.

Present as before, together with the Rev. J. P. Ketcham, of the Presbytery of Elizabeth, the Rev. E. W. Stoddard, of the Presbytery of Morris and Orange, the Rev. Duncan Kennedy, D.D., and the Rev. Geo. C. Pollock, of the Presbytery of Newark, with Mr. J. C. Baker, Ruling Elder from the Church of Lyons Farms, of the same Presbytery. Mr. John E. Van Winkle, Ruling Elder from the 2d. Church Paterson, of the Presbytery of Jersey City. Mr. Dan. Hulzizer, Ruling Elder from the Church of Stewartsville, of the Presbytery of Newton, and the Rev. James N. Clark, of the Presbytery of West Jersey.

The minutes of the last Sessions of Synod were read.

Ordered, That the name of the Rev. E. G. Sprague be entered upon the roll of the Presbytery of Morris and Orange.

The Committee appointed to examine the records of the Presbytery of Newark, reported that they had discharged that duty and recommend approval.

The report was adopted and the records were approved.

The Rev. Dr. Stearns addressed the Synod on behalf of the German Theological Seminary at Newark. Whereupon it was

Resolved, 1. That the Synod has heard with great interest and satisfaction the remarks of Dr. Stearns, with reference to the German Theological School at Newark.

2. That the Synod heartily endorse the enterprise as of great importance to the spiritual interests of the German people of this country.

3. That the Synod earnestly commends this cause to the liberality of all our Churches.

Dr. Duffield was appointed to consider and propose such further action as it may be proper for the Synod to take in reference to this school.

The Committee on Systematic Benevolence presented a report which was accepted and adopted, and is as follows:

The Committee on Systematic Beneficence respectfully report, That they held a meeting early in the year, and agreed upon the following rates to be recommended to our Presbyteries and Churches, and appointed Committees to secure the presentation of the same to the Presbyteries for adoption.

For the Board of Foreign Missions an average of			$1 25
for each Communicant.			
" Home Missions,	"	"	1 00
for each Communicant.			
" Education,	"	"	20
for each Communicant.			
" Publication,	"	"	15
for each Communicant.			
" Church Erection,	"	"	25
for each Communicant.			
" Ministerial Relief,	"	"	20
for each Communicant.			
" Committee on Freedmen,	"	"	20
for each Communicant.			
Making for the whole an average of $3.25 for each Communicant.			

The Committee further report that they have calculated from the published Minutes of the General Assembly for 1871, that after deducting one-tenth from the number of communicants in each case, the following sums have been raised by the Presbyteries belonging to the Synod for the past year:

Corisco,	an average of		$ 62	nearly	per	Member.
Elizabeth,	"	"	4 74	"	"	
Jersey City,	"	"	2 83	"	"	
Monmouth,	"	"	2 19	"	"	
Morris & Orange,	"	"	4 10	"	"	
Newark,	"	"	3 37	"	"	
New Brunswick,	"	"	3 66	"	"	
Newton,	"	"	2 78	"	"	
West Jersey,	"	"	2 44	"	"	
The Synod as a whole nearly,			3 59	"	"	

Of these estimates only the last, (West Jersey,) is taken from a detailed report by a Committee of the Presbytery itself.

Your Committee would recommend, that it be enjoined on the Presbyteries hereafter to send in a carefully prepared report of the benefactions of the Churches within the Presbytery, to the Chairman of the Committee of Synod, and in sufficient time to be incorporated in the next report of the Committee to the Synod.

CHAS. K. IMBRIE, CHAIRMAN.

The Committee of Bills and Overtures reported Overture No. 1. in reference to the Deaf Mutes in the State of New Jersey, and they recommend the following paper for the consideration of the Synod:

Whereas, It appears that there are some 300 Deaf Mutes scattered throughout this State for whose spiritual wants little or no provision is made, and it is not possible for them to be cared for through the ordinary channels of religious instruction, therefore,

Resolved, That a Committee of three be appointed to investigate their condition and ascertain whether any thing, and if so, what can be done for their instruction.

Said Committee to report at the next meeting of Synod. The report was adopted, and Rev. Mr. Mix, Rev. Dr. Brinsmade, Ministers, and Mr. John Bennet, Ruling Elder of the 1st Church of Orange, were appointed the Committee.

The Synod having heard the Rev. Dr. McCosh on the part of the Sustentation Fund Committee of the General Assembly, it was

Resolved, 1. That each Presbytery, at its first meeting, (if it has not been done previously,) shall appoint an efficient member to take charge within their bounds, of the execution of the Act of the General Assembly in regard to the Sustentation of the Ministry.

2. That every Church Session, shall within the next month organize and begin to execute a plan of raising contributions to the Sustentation of the Ministry according to the Act of Assembly.

3. That Ministers be recommended within a month from this date to preach on the Scriptural duty of adequately supporting the Gospel Ministry, and that they give their people full information as to the nature of the scheme of the General Assembly.

4. That the Elders who are members of this Synod be instructed to see that their Church Sessions carry out the instructions of the General Assembly, and that the Presbyteries be enjoined to call at an early date a Convention of the Elders within their bounds, to consider the best means of executing the Act of Assembly, and placing the sustentation of the Ministry on a satisfactory footing.

5. That the foregoing resolutions be printed, and that a copy be sent to the Session of each Church.

Resolved, That it be the 2d Order of the day for this

afternoon to hear the Rev. A. C. McClelland, on behalf of the Freedmen.

The Committee appointed to examine the records of the Presbytery of Elizabeth reported that they had discharged that duty and recommended approval. The report was adopted, and the book was approved.

The Rev. A. C. McClelland of the Synod of Pittsburg, the Rev. S. G. Clark, of the Synod of Kansas, and the Rev. S. L. Baldwin, of the Newark Conference of the M. E. Church, being present, were invited to sit as corresponding m mbers.

Synod then took a recess until two o'clock.

At the close of the recess, Synod met, and proceeded to business.

The Committees appointed to examine the records of the Presbyteries of West Jersey, New Brunswick, and Morris and Orange, reported that these records had been examined, and recommended approval.

These reports were adopted, and the records were approved.

The Committee of Bills and Overtures reported Overture No. 2, being a request from the Presbytery of West Jersey, that the Church of Fruitland be set off from that Presbytery to the Presbytery of Monmouth, and so making the Presbytery of West Jersey to consist of the Ministers and Churches in the six Southern Counties of the State. The Committee recommended that the request be granted.

The report was adopted, and the request of the Presbytery of West Jersey was granted.

The Rev. J. C. Stiles, D.D., of the Synod of Virginia being present, was invited to sit as a corresponding member.

Resolved, That the pastors of the Churches be required to forward to the Stated Clerk, the names of the Elders appointed as delegates to the Synod, at least one week before the stated meeting of the Body.

Ordered, That hereafter the expenses of the members of the Committee on Systematic Benevolence be paid by the Treasurer of Synod.

The Committee appointed to bring in a Minute in relation to the operations of the American Bible Society presented a report which was accepted and adopted, and is as follows:

Resolved, That as the re-united Synod of New Jersey we re-affirm our deep sense of the importance of the work of the American Bible Society in this and in other lands.

Resolved, That the co-operation of County Associations so long established, and earnestly sustained by our people has our approval as affording an abundant supply of the Scriptures for Missionary and other benevolent uses among us, and extending and augmenting the interest in this good work.

Resolved, That it be urged on all our congregations to continue and increase their contributions for the furtherance of this course.

The Committee appointed to examine the Minutes of the General Assembly, presented their report, calling the attention of the Synod to the following items:

1. On page 506, a recommendation to require Presbyteries to report what they have done in reference to Education.

2. On page 577, the report of the special Committee to whom was referred the matter of the Annual Concert of prayer, and the administration of the Lord's Supper.

The report was accepted and adopted.

The Committee appointed to propose action in reference to the German Theological School at Newark, presented a resolution which was adopted, and is as follows, viz.:

Resolved, That a Committee of three be appointed to co-operate with the Directors of the German Theological School in an effort to raise $50,000 for the endowment of the institution, and that the Committee report at the next stated meeting of Synod.

The Rev. Drs. Roberts, V. D. Reed and Duffield were appointed as the Committee of Co-operation.

A communication from the Church Erection Committee having been read, it was

Resolved, That it is not expedient to take order on the subject at present.

The Rev. Messrs. DeVeuve and Craven were appointed a Committee to secure concert of action in reference to the observance of the day of Prayer for Colleges and Schools, and report the results of their efforts through the religious papers.

The 2d order of the day was taken up, and the Rev. A. C. McClelland was heard in behalf of the Freedmen.

The Committee appointed to examine the records of the Presbytery of Monmouth, reported that they had discharged that duty, and recommended approval. The report was adopted, and the records were approved. A communication from the Board of Education was read, and the Presbyteries were called upon to state what had been done in relation to this object.

The present Committee on Systematic Benevolence was re-appointed, and the Rev. Dr. Duffield was added to the Committee.

The Statistical reports of the Presbyteries composing this Synod were then read, and are as follows, viz.:

The Presbytery of Elizabeth report to the Synod of New Jersey that they consist of 43 Ministers, and have under their care 29 Churches, 7 Licentiates and 7 Candidates.

They further report that on the 22d of October 1870, the name of Joseph C. Wyckoff was ordered to be enrolled as a Licentiate under the care of this Presbytery.

That on the 17th of April 1871, they received the Rev. J. R. Wyckoff, from the Presbytery of Steubenville, and the Rev. Henry R. Wilson, D.D., from the Presbytery of St. Louis.

That on the following day they licensed Wm. C. Rommel to preach the Gospel, received under their care Grover J. Lowe, as a Candidate for the Ministry, and gave leave to the Church of Clarksville to prosecute a call for the pastoral services of John Richmond, a Candidate under the care of the Presbytery of New Brunswick, that on the same day they received the Rev. Kneeland P. Ketcham, from the Presbytery of Monmouth, and on the following Tuesday, installed him Pastor of the First Church of Plainfield, that on the 18th of April they dismissed the Rev. Wm. L. Moore to join the Presbytery of Jersey City, and received under their care Mr. William Edgar Plumley, as a Candidate for the Ministry—that on the day following they ordained Mr. Silas A. Davenport, a Licentiate under their care to the work of the Ministry, as an Evangelist, with a view to the Foreign field—that on the 11th of May, they received under their care Mr. James De Hart Bruen, a Licentiate, from the Presbytery of New York, and ordained him to the work of the Ministry, and installed him Pastor of the Central Presbyterian Church of Summit—that on the 2d of July, the Rev. Alfred Chester, departed this life, aged 73 years—that on the 4th

of October, they received under their care Mr. A. H. Newton, a Licentiate of the Methodist Episcopal Church, and recommended him to further pursue his studies with a view to his ordination.

The Presbytery further report that all the Churches under their care have contributed to all the objects required by the Assembly, except that two Churches do not appear to have given any, and one Church to the Board of Foreign Missions only.

By order of Presbytery,

JAMES T. ENGLISH, Stated Clerk.

The Presbytery of Jersey City report to the Synod of New Jersey, that they consist of 30 Ministers, and have under their care 24 Churches, 2 Licentiates and 1 Candidate.

They further report that they received under their care Mr. Wm. M. K. Imbrie, a Candidate from the Presbytery of New York on the 4th of October 1870—that on the same day they took under their care as a Candidate for the Ministry, Mr. Rodney L. Taylor—that on the 19th of October, they received under their care, Mr. Wm. J. Hoar, a Candidate from the Presbytery of New York, and on the same day Mr. E. Rothesay Miller, a Licentiate from the same Presbytery—that on the 22d of March 1871, they dismissed the Rev. Lewis M. Birge to join the Presbytery of Grand Rapids—that on the 9th of March 1871, they organized the Church of Union---that on the 18th of April, they dissolved the pastoral relation of the Rev. George L. Smith, to the Rutherford Park Church---the pastoral relation of the Rev. Edward B. Gardner, to the First Church, Hoboken, and the pastoral relation of

the Rev. George P. Noble, to the Church of Weehawken —that on the same day, they licensed Messrs. William M. K. Imbrie and William J. Hoar, Candidates under their care to preach the Gospel—that on the 19th of April they received the Rev. Roswell D. Smith, from the Presbytery of Westchester, and the Rev. William L. Moore, from the Presbytery of Elizabeth—dismissed the Rev. George P. Noble to join the Presbytery of North River, and dissolved the pastoral relation of the Rev. James M. Stevenson to the 2d. Church of Jersey City—that on the 9th of May, they organized the 3d. Church of Paterson---that on the 30th of May, they installed the Rev. H. Eddy, D.D., Pastor of the 2d Church, Jersey City, having received him on the same day from the Presbytery of Milwaukee---that on the 13th of June they organized the Church of Prospect Avenue, Jersey City---that on the 3d. of July they received under their care the Reformed Church of Hackensack with its Pastor, the Rev. Albert Amerman---that on the same day they dissolved the pastoral relation of the Rev. George Brayton to the Church of Norwood---that on the 22d of August, they dissolved the pastoral relation of the Rev. W. H. Hornblower, D.D., to the 1st. Church of Paterson, and the pastoral relation of the Rev. S. W. Duffield to the Claremont Church---that on the 4th of September they dismissed the Rev. S. W. Duffield, to join the Presbytery of Detroit---that on the 26th of the same month, they dismissed the Rev. George L. Smith, to join the Presbytery of New Brunswick---that on the 3d of October, they dissolved the pastoral relation of the Rev. A. J. Winterick to the Church of Carlstadt---that on the same day they dismissed the Rev. A. J. Winterick, to join the Presbytery of Morris and Orange---the Rev. W. H. Hornblower

D.D., to join the Presbytery of Alleghany---the Rev. L. Mersereau, to join the Presbytery of Elizabeth, and Mr. W. J. Hoar a Licentiate, to put himself under the care of the Presbytery of St. Paul.

The Presbytery further report that on the same day they added to their Roll, the name of Rev. Robert Ray Thompson, a Minister residing within their bounds, and the names of the following Churches, also within their bounds---Broadway and the German Church, Paterson---and further, that on the 10th of October, they installed the Rev. R. R. Thompson, Pastor of the Weehawken Church, and received under their care Mr. John S. Glendenning, a Licentiate from the Presbytery of New Brunswick.

They also report that on the 18th of April, they dropped from their roll the name of the Rev. E. G. Ball.

By order of Presbytery,
EDWARD W. FRENCH, Stated Clerk.

The Presbytery of Monmouth report to the Synod of New Jersey, that they consist of 35 Ministers, and have under their care 33 Churches and 1 Candidate.

They further report that on the 19th of October 1870, the Rev. Rufus Taylor, D.D., was received from the Presbytery of New Brunswick---that on the 31st of October, the Rev. Charles Boyter died at Beverly, in the 72nd year of his age---that on the 10th of November, the Rev. J. W. Hubbard was installed pastor of the Church at Dayton---that on the 22nd of the same month, the Rev. A. H. Fuller was received from the Presbytery of Utica, and installed pastor of the Church at Beverly---that on

the 19th of December, a Church was organized at Farmingdale---that on the 3d of January 1871, the pastoral relation of the Rev. J. O. Denniston to the Church of Matawan, was dissolved, and Mr. Denniston was dismissed to join the Presbytery of Erie---that on the 18th of the same month, the Rev. John Brush was installed Pastor of the Church at South Amboy---that on the 21st of February, they dissolved the pastoral relation of the Rev. J. Greenleaf to the Church at Bordentown, and dismissed Mr. Greenleaf, to join the Presbytery of Westchester---that on the 11th of April, they dissolved the pastoral relation of the Rev. K. P. Ketcham to the Church at Allentown, and dismissed him to join the Presbytery of Elizabeth---that on the same day the Rev. T. H. Johnson was received from the ——— Association, the Rev. A. H. Dashiell, Jr., was installed Pastor of the Church at Bricksburg, the pastoral relation of the Rev. W. G. Cairnes to the Church at New Egypt was dissolved, and Messrs. C. H. Asay and J. W. Barkley were received under care of Presbytery as Candidates for the Gospel Ministry.

The Presbytery further report that on the 26th of June, the Rev. J. H. Kaufman was received from the Presbytery of Baltimore, and that on the 13th of October, he was installed Pastor of the Church of Matawan---that on the 23d of April, the Rev. J. McFarlane was removed by death at the age of 72, and that in November 1870, Mr. Lewis Holman, a Candidate, was removed by death, and that on the 29th of May, Mr. C. H. Asay, a Candidate, was dismissed to put himself under the care of the Presbytery of New Brunswick.

By order of Presbytery,

WILLIAM M. WELLS, Stated Clerk.

The Presbytery of Morris and Orange report to the Synod of New Jersey that they consist of 36 Ministers, and have under their care 31 Churches, 1 Licentiate and 3 Candidates.

The Presbytery further report that on the 7th of November 1870, they installed the Rev. Nathaniel Conklin Pastor of the Church of New Vernon---that on the 11th of April 1871, they dissolved the pastoral relation of the Rev. George T. Le Boutillier to the 2d Church of Hanover, and dismissed him to join the Presbytery of Utica, and on the same day, they received the Rev. David Mc G. Bardwell from the Winnibago District Convention of Wisconsin—that on the 12th of April, they received under their care the Bethel Church of East Orange (newly organized at Doddtown), and that on the same day, Mr. John Heberle, a Candidate under their care, was licensed to preach the Gospel—that on the 26th of April, the Rev. Mr. Bardwell was installed Pastor of the Church of Whippany—that on the 9th of June, they dissolved the pastoral relation of the Rev. J. Allen Maxwell to the Church of South Orange—that on the 11th day of July, they gave leave to the Rev. R. S. Rosenthal to resign his pastoral charge of the German Church of Orange---that on the 19th of September, they received under their care Mr. Pierce Rodgers, as a Candidate for the Ministry, and on the same day licensed him to preach the Gospel---that on the 27th of September they ordained Mr. John Heberle, a Licentiate under their care to the work of the Gospel Ministry, and installed him Pastor of the German Church of Myersville---that on the same day, they dismissed the Rev. J. A. Maxwell, to join the Presbytery of Lehigh, and that on the 3d of October, they installed the

Rev. Robert S. Feagles, Pastor of the Church of Mount Feedom.

By order of Presbytery,
B. C. MEGIE, Stated Clerk.

The Presbytery of Newark report to the Synod of New Jersey, that they consist of 39 Ministers, and have under their care 22 Churches, 4 Licentiates and 24 Candidates.

They further report that on the 12th of January 1871, they dissolved the pastoral relation between the Rev. Charles H. Thompson, D.D., and the Plane St. Church, Newark, that Dr. Thompson might accept a Professorship in a Louisiana College for Freedmen---that on the 4th of April, they received Mr. C. M. Des Islets and Mr. Wm. L. Findley, under their care as Candidates for the Ministry ---Mr. Des Islets by certificate from the Presbytery of New Brunswick---that on the 5th of April, they received Mr. Vung Piau Suvoong, a member of the 1st Presbyterian Church, as a Candidate for the Ministry, and on the same day, licensed Mr. Des Islets and Mr. Matthew G. Mann, to preach the Gospel---that on the 3d of October they dismissed the Rev. O. Crane to join the Presbytery of Morris and Orange, and Mr. William B. Carey, a Licentiate, to join the Presbytery of Topeka---that on the same day, they received the Rev. William H. Morris from the Presbytery of Brooklyn, and on the 11th of October, installed him Pastor of the Plane Street Church, Newark--- also that on the 3d of October, they received under their care as Candidates for the Ministry, the following students of the German Theological School:

Messrs. Eruel Schorer, Herman Gruhnert, Gerhardt U. Saudau, Frederick Voeglin, Louis Walferty and Ludwig Ulmer.

The Presbytery report 15 Students in attendance upon the Theological School under their charge.

By order of Presbytery,
PRENTISS DE VEUVE, Stated Clerk.

The Presbytery of New Brunswick report to the Synod of New Jersey, that they consist of 57 Ministers, and have under their care 29 Churches, 17 Licentiates and 28 Candidates.

The Presbytery further report that on the 6th of December 1870, they dissolved the pastoral relation of the Rev. David J. Atwater to the Church at Ewing---that on the 7th of February 1871, they dissolved the pastoral relation of the Rev. C. S. Conkling to the Church of Alexandria---dismissed the Rev. Robert Cruikshank, to join the Presbytery of Platte, Missouri, and received the following students of the Theological Seminary under their care, as Candidates for the Ministry, J. Quincy Adams Fullerton, John McColl, B. C. Henry, Edward Vincent, James Rosborough, Isaac Baird, Thomas B. McLeod, Leander G. Macneill, David Winters. Donald K. Campbell and David Magill---that on the 8th of February, they received under their care, as a Candidate for the Ministry, Mr. A. V. Temple, and licensed Robert J. Laidlaw to preach the Gospel---that on the 11th of April, they received the Rev. Benjamin Carrell from the Presbytery of Philadelphia North, and on the same day received under

their care as Candidates for the Ministry, Charles Langlotz, William J. Henderson, Thomas Parry, John Wilson Elliot and Edward Hawes---that on the 12th of April they licensed John M. Richmond, John S. Glendenning, Isaac S. Simpson, Henry Neill, Jr., Joseph L. Potter, Samuel Parry, Jr., and Andrew Chambers to preach the Gospel---that on the 16th of April, the Rev. David K. Foster was installed Pastor of the Church at Pennington---that on the 13th of June, they received the Rev. N. S. Aller, from the Classis of the Reformed Church of Philadelphia, and on the 8th of July, installed him Pastor of the 1st Church of Alexandria, and that on the same day, they licensed David Winters to preach the Gospel. They further report, that on the 3d of October, they received the Rev. George L. Smith from the Presbytery of Jersey City, and received under their care Mr. James Frazee, as a Candidate for the Ministry, and on the 4th of October, licensed Mr. James J. McCurdy to preach the Gospel.

They also report, that on the 18th of October, they received the Rev. Charles A. Aiken, D.D., from the Presbytery of Albany, and dissolved the pastoral relation of the Rev. Henry Neill, D.D., to the 2d Church of New Brunswick. They further report, that the Rev. Charles S. Stewart, D.D., departed this life on the 15th of December 1870, and that on the 27th of February 1871, Mr. Herman Bergner, a Candidate under their care was removed by death. They further report, that they have dismissed the following Licentiates and Candidates to put themselves under the care of the Presbyteries mentioned, at the dates specified:

LICENTIATES DISMISSED.

George F. Collins,	Oct. 14, 1870, to Presbytery of the District of Columbia.
George Warrington,	Feb. 7, 1871, to West Jersey.
D. Gordon McKay,	March 18, 1871, to Chatham, Canada.
Robert J. Laidlaw,	April 11, 1871, to Guelph, "
Robert H. Craig,	April 27, 1871, to Hudson.
Andrew Chambers,	June 14, 1871, to Victoria.
Samuel M. Hageman,	June 28, 1871, to Philadelphia.
Joseph D. Wilson,	Sept. 12, 1871, to West Jersey.
John S. Glendenning,	Oct. 3, 1871, to Jersey City.

CANDIDATES DISMISSED.

George Banaugh,	Oct. 22, 1870, to Chicago.
Joseph Annard,	Oct. 7, 1870, to Halifax.
Anslie F. Carr,	Nov. 24 1870, to "
C. M. Des Islets,	March 28, 1871, to Newark.
Isaac Baird,	Oct. 2, 1871, to Westchester.

By order of Presbytery,
A. L. ARMSTRONG, STATED CLERK.

The Presbytery of Newton report to the Synod of New Jersey, that they consist of 33 Ministers, and have under their care 33 Churches, 2 Licentiates and 5 Candidates.

The Presbytery further report, that on the 18th of October 1870, they dismissed the Rev. Edward D. Bryan, to join the Presbytery of Lackawanna---that on the 1st of November, they installed the Rev. Henry E. Spayd, Pastor of the Church of Harmony---that on the 22d of the same month, they dissolved the pastoral relation between the Rev. Aaron H. Hand, D.D., and the Church of Greenwich, and dismissed him to join the Presbytery of Hudson, and that on the same day, they received the Rev. James M. Anderson from the Presbytery of Cincinnatti---that

on the following day, they installed the Rev. Alexander M. Jelly, Pastor of the 1st Church of Mansfield---that on the 6th of December, they installed the Rev. James M. Anderson, Pastor of the 2nd Church of Belvidere---that on the 27th of January 1871, they dissolved the pastoral relation between the Rev. Frank E. Miller and the Church of Asbury, and dismissed him to join the Presbytery of Lehigh---that on the 18th of April, they received the Rev. Thomas S. Long from the Presbytery of Westminster---that on the 20th of the same month, they licensed Mr. Jethro B. Woodward to preach the Gospel---that on the 18th of May, they installed the Rev. Thomas S. Long, Pastor of the Church of Greenwich---that on the 27th of July, they dissolved the pastoral relation between the Rev. Joseph H. Thyne and the Church of Marksboro'---that on the 29th of August, they installed the Rev. John Jay Crane, Pastor of the Church of Stanhope---that on the 4th of October, they dissolved the pastoral relation between the Rev. Peter H. Brooks and the Churches of Knowlton and Hope, and dismissed him to join the Presbytery of Lackawanna---that on the following day, they received Mr. Oscar J. Hardin, a Licentiate from the Presbytery of New York, and on the 10th of the same month, they ordained him to the work of the Gospel Ministry as an Evangelist.

By order of Presbytery,
E. CLARK CLINE, STATED CLERK.

The Presbytery of West Jersey report to the Synod of New Jersey, that they consist of 35 Ministers, and have under their care 37 Churches, 2 Licentiates and 6 Candidates.

The Presbytery further report, that on the 1st of November 1870, they received the Rev. James H. Clark from the Presbytery of Elizabeth, and installed him Pastor of the 1st Church of Cedarville---that on the 21st of December, they received the Rev. Levi H. Parsons from the Presbytery of Nassau, and installed him Pastor of 2nd Church of Cedarville---that on the same day they dissolved the pastoral relation of the Rev. Joseph E. Scott to the Church of Millville, and also that of the Rev. Edward P. Shields to the Pittsgrove Church---that on the 29th of December, they organized the Church of Atlantic City with seven members---that on the 3d of January 1871, they dissolved the pastoral relation of the Rev. Charles T. Mc. Mullen to the Church of Absecom, and on the same day dismissed the Rev. Joseph E. Scott to join the Presbytery of Indianapolis---that on the 1st of February, they installed the Rev. Edward P. Shields, Pastor of the Cape Island Church---that on the 19th of April, they received the Rev. Samuel Diefendorf, D.D., from the Presbytery of Wooster, and that on the same day they received under their care Mr. Caleb H. Rodney, a Licentiate from the Presbytery of New York, and Mr. George Warrington, a Licentiate from the Presbytery of New Brunswick, and received under their care Mr. John F. Sheppard as a Candidate for the Ministry---that on the 20th of April, they dismissed the Rev. Robert H. Reeves to join the Presbytery of Erie---that on the 9th of May, they ordained Mr. Caleb H. Rodney, a Licentiate under their care to the work of the Gospel Ministry as an Evangelist, and on the same day, they ordained Mr. George Warrington, a Licentiate under their care to the work of the Ministry, and installed him Pastor of the Church of Glassborough---that on the 8th of June, they

received the Rev. Henry E. Thomas from the Presbytery of Cairo, and installed him Pastor of the Church of Greenwich---that on the 11th of July, they dissolved the pastoral relation of the Rev. Chester Bridgman to the Church of Williamstown, and dismissed him to join the Presbytery of Lehigh---that on the 14th of August, they received under their care Mr. Winfield S. Stites, as a Candidate for the Ministry---that on the 5th of October, they dissolved the pastoral relation of the Rev. Levi H. Parsons to the Second Church of Cedarville---that on the same day, they dismissed the Rev. Edwin D. Newberry to join the Congregational Association of Michigan, and dismissed the Rev. Uzal W. Condit to join the Presbytery of Huntingdon---that on the same day, they received under their care Mr. George H. S. Campbell, a Licentiate from the Presbytery of Philadelphia Central, and Mr. Joseph D. Wilson, a Licentiate from the Presbytery of New Brunswick.

By order of Presbytery,
CHARLES T. McMULLIN, Stated Clerk.

No statistical report was received from the Presbytery of Corisco.

Ordered. That the Stated Clerk forward to the Stated Clerk of the General Assembly the Statistical Report of the Synod.

Ordered. That the Treasurer pay the Janitor's Bill amounting to ten Dollars.

The Committee on leave of absence made the following report, which was adopted.

The Committee on leave of absence beg leave to report that the Rev. J. B. Adams of the Presbytery of New

Brunswick, has been excused for non-attendance upon the present Sessions of Synod, and also that the following members of Synod have been excused from further attendance upon these Sessions, to wit, Rev. Drs. Gosman and S. M. Hamill of the Presbytery of New Brunswick after the first day.

Rev. E. G. Read of the Presbytery of Elizabeth---Rev. Mr. Booth and Elders Paulison, Collard and Stiger of the Presbytery of Jersey City---Rev. A. P. Cobb, and Elders Dey, Osborn, Conover and Hageman, of the Presbytery of Monmouth---Rev. J. F. Brewster, and Elders Trimmer and Taintor of the Presbytery of Morris and Orange---Rev. Drs. Aiken and Green, and the Rev. Messrs. Foster, Jewett, Conkling, Randolph and Swan, and Elders Rust, Bird and Runk of the Presbytery of New Brunswick---Rev. Mr. Crane, and Elder Haines of the Presbytery of Newton, after the second day's Sessions---also the Rev. J. G. Williamson, and Elder Wyckoff, of the Presbytery of Elizabeth, and the Rev. Messrs. Marcellus, Petree and Worrell, of the Presbytery of Monmouth---the Rev. Mr. Blauvelt, and Elders Woodruff and Sutton, of the Presbytery of Morris and Orange---Elder Anderson of the Presbytery of New Brunswick---Rev. Mr. McWilliam, and Elders Lunger, Sanford and Teel, of the Presbytery of Newton---Rev. M. Williamson and Elder Reeves, of the Presbytery of West Jersey, all after the Morning Session of the third day, and Rev. Mr. Amerman of the Presbytery of Jersey City, and Rev. Dr. Reed and Elder Phœnix, of the Presbytery of West Jersey, after three o'clock of the third day of the Session, also the Rev. Mr. Carter of the Presbytery of Elizabeth, and the Rev. Mr. Cochran---Rev. Mr. Clark of the Presbytery of West Jersey, Elder Scofield of the Presbytery of Morris and

Orange, at the same hour---the Rev. Mr. Erdman of the same Presbytery after 4 o'clock P.M.

Resolved. That the thanks of the Synod be returned to the Managers of those Rail Roads who have kindly furnished to the members of the Synod return tickets free of charge, and also to the Committee of Arrangements for the efficient manner in which they have discharged their responsible duties.

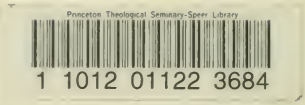
Resolved. That the thanks of the Synod be also returned to the citizens of Bloomfield for the kind and abundant hospitalities which they have extended to the members of the Synod during their Sessions in this place.

The calling of the roll was dispensed with.

Synod then adjourned to meet in the 3d Presbyterian Church in the City of Trenton, N. J., on the 3d Tuesday of October 1872, at 3 o'clock P.M.

Concluded with singing, prayer and the Benediction.

RAVAUD K. RODGERS, Stated Clerk.



DATE DUE

FEB 23 2009			

HIGHSMITH #45115